



| <b>IDENTIFICATION</b>  |   |
|--|---|
| <b>General Election</b> <input type="checkbox"/>   | <b>or</b> <b>By-Election</b> _____<br><small>Number and Name of Provincial Electoral District</small> |
| <b>For the campaign period from</b> _____<br><small>Date of Writ</small>                                 | <b>to</b> _____<br><small>Date of Ordinary Poll</small>   |
| <b>For the reporting period from</b> _____<br><small>Date of first transaction</small>                   | <b>to</b> _____<br><small>Date of last transaction</small>  |
| Name of registered third party _____ Known to the public as ... (e.g. Advertising slogan, website, etc.) |   |
| Name of Chief Financial Officer _____  | Telephone number _____  |
| Mailing address _____  | Fax number _____  |
| Email address _____  |   |
| Location of books and records if different from above _____  |   |
| Name and address of financial institution _____  |   |
| Bank account number and name of account holder _____   |   |

| <b>SUMMARY OF FINANCIAL ACTIVITY</b> |  |                       |
|--------------------------------------|--|-----------------------|
| <b>Schedule</b>                      |  |                       |
| <b>Sources of funds:</b>             |  |                       |
| 1                                    | Election advertising contributions totalling \$100 or less per contributor   | \$ -                  |
| 2                                    | Election advertising contributions totalling more than \$100 per contributor | \$ -                  |
| 3                                    | Other sources of funding, including third party's own funds                  | \$ -                  |
| 4                                    | Advances from loans  | \$ -                  |
| 5                                    | Outstanding liabilities  | \$ -                  |
|                                      | <b>Sub-total</b>   | <b>\$ -</b>           |
| <b>Uses of funds:</b>                |  |                       |
| 4                                    | Repayment of loans   | \$ -                  |
| 6                                    | Election advertising expenses  | \$ -                  |
| 7                                    | Other expenditures   | \$ -                  |
|                                      | <b>Sub-total</b>   | <b>\$ -</b>           |
|                                      | <b>Increase (decrease) in funds for the reporting period</b>                 | <b>Sub-total \$ -</b> |
|                                      | Funds on hand, beginning of reporting period                                 | \$ -                  |
|                                      | <b>Funds on hand, end of reporting period</b>                                | <b>Total \$ -</b>     |

| <b>DECLARATION</b>   |                                   |
|--|-----------------------------------|
| I, _____, Chief Financial Officer, have prepared this financial return for the registered third party _____ for the reporting period noted above and in accordance with the <i>Political Process Financing Act</i> and the <i>Guidelines issued by the Supervisor of Political Financing</i> . To the best of my knowledge and belief, the information contained herein is true, complete, and accurate. |                                   |
| _____<br><small>Date</small>   | _____<br><small>Signature</small> |

**PUBLIC INSPECTION**

Pursuant to subsection 84.9(4) of the *Political Process Financing Act*, this document shall be available to the public:

- (a) for inspection and copying at the office of the Supervisor during regular office hours; and
- (b) on the Elections New Brunswick website.

**Note: Provide samples of election advertising and copies of supporting invoices.**

**Schedule 1**

**Election advertising contributions totalling \$100 or less per contributor**

*PPFA, paragraph 84.6(2)(c)*

Complete and attach Appendix A. Pursuant to subsection 84.9(5) of the PPFA, this information will not be made available for public inspection.

From Appendix A, enter below the number of contributors and the total amount of contributions.

|                        |               |  |
|------------------------|---------------|--|
|                        | <b>Amount</b> |  |
| Number of contributors | 0             | <b>TOTAL</b> (Carry forward to Page 1) \$ <u>                    -</u> |

**Schedule 2**

**Election advertising contributions totalling more than \$100 per contributor**

*PPFA, paragraphs 84.6(2)(c), (d), and (e)*

Report the total value of election advertising contributions received by the third party where the contributions total more than \$100 per contributor.

Include election advertising contributions received in the six months prior to registration with Elections New Brunswick and reported on the *Application for Registration as a Third Party*.

If the third party is an unincorporated group, include contributions made by the members of the group.

| Name of contributor<br><small>(If a corporation, also disclose the name of signing officer or officer who authorized the contribution [subsection 84.5(4)])</small> | Address | Class of contributor<br><small>I = Individuals<br/>TU = Trade Unions<br/>C = Corporations</small> | Nature of contribution<br><small>M = Money<br/>P = Property<br/>S = Service</small> | Amount or Value (\$)            |
|---|---------|---|---|---------------------------------|
|   |         |   |   |                                 |
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|   |         |   |   |                                 |
|   |         |   |   |                                 |
|   |         |   |   |                                 |
| <b>TOTAL</b> (Carry forward to Page 1)  |         |   |   | \$ <u>                    -</u> |

**Schedule 3**

**Other sources of funding, including third party's own funds**

*PPFA, paragraph 84.6(2)(h)*

| Date received                          | Source and nature of funding | Amount      |
|--|------------------------------|-------------|
| _____                                  | _____                        | _____       |
| _____                                  | _____                        | _____       |
| _____                                  | _____                        | _____       |
| _____                                  | _____                        | _____       |
| _____                                  | _____                        | _____       |
| _____                                  | _____                        | _____       |
| _____                                  | _____                        | _____       |
| <b>TOTAL</b> (Carry forward to Page 1) |                              | <b>\$ -</b> |

**Schedule 4**

**Loan granted to third party to finance election advertising**

*PPFA, paragraph 84.6(2)(f)*

Name and address of grantor of loan \_\_\_\_\_

Term of Loan \_\_\_\_\_

Rate of interest \_\_\_\_\_

Repayment terms \_\_\_\_\_

Name and address of guarantor(s) and amount of guarantee(s) \_\_\_\_\_

\_\_\_\_\_

Loan amount outstanding, beginning of period \$ -

| Date                                    | Nature of transaction | Advances    | Payments    |
|---|-----------------------|-------------|-------------|
| _____                                   | _____                 | _____       | _____       |
| _____                                   | _____                 | _____       | _____       |
| _____                                   | _____                 | _____       | _____       |
| _____                                   | _____                 | _____       | _____       |
| _____                                   | _____                 | _____       | _____       |
| _____                                   | _____                 | _____       | _____       |
| _____                                   | _____                 | _____       | _____       |
| _____                                   | _____                 | _____       | _____       |
| <b>TOTALS</b> (Carry forward to page 1) |                       | <b>\$ -</b> | <b>\$ -</b> |

Loan outstanding, end of period \$ -

**Schedule 5**

**Outstanding liabilities to which third party is subject**

*PPFA, paragraph 84.6(2)(g)*

| Date                                   | Supplier | Nature of liability | Amount      |
|--|----------|---------------------|-------------|
| _____                                  | _____    | _____               | _____       |
| _____                                  | _____    | _____               | _____       |
| _____                                  | _____    | _____               | _____       |
| _____                                  | _____    | _____               | _____       |
| _____                                  | _____    | _____               | _____       |
| _____                                  | _____    | _____               | _____       |
| <b>TOTAL</b> (Carry forward to page 1) |          |                     | <b>\$ -</b> |

**Schedule 6**

**Election advertising expenses**

PPFA, section 84.15; paragraphs 84.6(2)(a), (b)

**PPFA, section 84.1:**

“Election advertising expense” means an amount paid, a liability incurred or the value of a non-monetary contribution accepted for the purpose of producing or transmitting election advertising.

“Election advertising” means a message transmitted to the public by any means during a campaign period that promotes or opposes a registered political party or the election of a candidate or takes a position on an issue with which a registered political party or a candidate is associated, but does not include the following:

- (a) the transmission to the public of an editorial, a debate, a speech, an interview, a column, a letter, a commentary or news;
- (b) the distribution of a book, or the promotion of the sale of a book, for no less than its commercial value, if it was planned that the book be made available to the public regardless of whether there was an election;
- (c) the transmission of a document directly by a person or a group to its members, employees or shareholders, as the case may be; and
- (d) the transmission by an individual, on a non-commercial basis, of his or her personal political views via the Internet.

**PPFA, section 84.15:**

(2) Not more than 10% of the total amount of allowable election advertising expenses ... shall be incurred for election advertising that relates to a single electoral district.

(3) For the purposes of subsection (2), election advertising relates to a single electoral district if

- (a) the election advertising promotes or opposes the election of one or more of the electoral district’s candidates, or
- (b) the election advertising is transmitted in the electoral district in any of the following forms:

- (i) handbills;
- (ii) posters;
- (iii) billboards;
- (iv) electronic billboards;
- (v) other types of signs.

(4) For election advertising transmitted during the campaign period for a by-election, a third party shall not incur expenses for election advertising that relates to a single electoral district that in total exceed the amount calculated in accordance with subsection (2) for the most recently held general election.

**Allowable election advertising expenses:**

(As provided by Elections New Brunswick)

Province-wide \_\_\_\_\_

Single electoral district \_\_\_\_\_

|  |  |                         | Amount of election advertising expenses relating to electoral districts or province-wide |   |   |   |   |   |   |               |
|--|--|-------------------------|--|---|---|---|---|---|---|---------------|
| Supplier                               | Details concerning advertising (including time and place of advertisement) | Total Amount of Invoice | Single Electoral District: No. and Name  |   |   |   |   |   |   | Province-wide |
|  |  |                         |  |   |   |   |   |   |   |               |
|  |  |                         |  |   |   |   |   |   |   |               |
|  |  |                         |  |   |   |   |   |   |   |               |
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|  |  |                         |  |   |   |   |   |   |   |               |
|  |  |                         |  |   |   |   |   |   |   |               |
|  |  |                         |  |   |   |   |   |   |   |               |
| <b>TOTAL</b> (Carry forward to Page 1) |  | -                       |  | - | - | - | - | - | - | -             |

**Note: Provide samples of election advertising and copies of supporting invoices.**



