

**MIRAMICHI
DAILY CROWN RESERVE
SALMON
CREEL CENSUS 2022**



DEAR PARTY CHIEF:

At the end of your fishing trip, please complete this form for **each party member for each day fished**. If any party member did not fish on a particular day, please indicate by entering "0" in the "Number of hours fished" section on that day for that angler. When the form is complete, please mail it in the postage-paid envelope that has been provided to: **Regional Biologist, Dept. of Energy and Resource Development, 80 Pleasant Street, Miramichi, N.B. E1V 1X7**. Thank you.

STRETCH:

Cruickshank

Party Chief: _____ Start Date: _____ No. in Party: _____
Surname First Name (yyyy / mm / dd)

Number of hours fished	ATLANTIC SALMON		BROOK TROUT									
	Number of grilse released	Number of salmon released	Number of trout kept					Number of trout released				
			≤15 cm (≤6 in)	>15-25 cm (>6-10 in)	>25-30 cm (>10-12 in)	>30-40 cm (>12-16 in)	>40 cm (>16 in)	≤15 cm (≤6 in)	>15-25 cm (>6-10 in)	>25-30 cm (>10-12 in)	>30-40 cm (>12-16 in)	>40 cm (>16 in)
Angler 1												
Day 1												
Day 2												
Angler 2												
Day 1												
Day 2												

Were you satisfied with your angling experience?

- | | Yes | No |
|------------------|--------------------------|--------------------------|
| Camp / Camp site | <input type="checkbox"/> | <input type="checkbox"/> |
| Roads | <input type="checkbox"/> | <input type="checkbox"/> |
| Trails | <input type="checkbox"/> | <input type="checkbox"/> |
| Signage | <input type="checkbox"/> | <input type="checkbox"/> |

Do you have any additional comments on camp facilities, roads, trails, signage, evidence of illegal activities, etc.?
