

**MIRAMICHI  
LIVE RELEASE CROWN RESERVE  
CREEL CENSUS 2022**



**DEAR PARTY CHIEF:**

At the end of your fishing trip, please complete this form for **each party member for each day fished**. If any party member did not fish on a particular day, please indicate by entering "0" in the "Number of hours fished" section on that day for that angler. When the form is complete, please mail it in the postage-paid envelope that has been provided to: **Regional Biologist, Dept. of Energy and Resource Development, 80 Pleasant Street, Miramichi, N.B. E1V 1X7.** Thank you.

**STRETCH:**

Sinclair  Palisades  Lower North Branch  Cains Lower  Cains Upper

Party Chief: \_\_\_\_\_ Starting Date: \_\_\_\_\_ No. in Party: \_\_\_\_\_  
*Surname First Name (yyyy / mm / dd)*

	ATLANTIC SALMON			BROOK TROUT				
	Number of hours fished	Number of grilse released	Number of salmon released	Number of trout released				
				≤15 cm (≤6 in)	>15-25 cm (>6-10 in)	>25-30 cm (>10-12 in)	>30-40 cm (>12-16 in)	>40 cm (>16 in)
<b>Angler 1</b>								
Day 1								
Day 2								
Day 3 *								
<b>Angler 2</b>								
Day 1								
Day 2								
Day 3 *								
<b>Angler 3</b>								
Day 1								
Day 2								
Day 3 *								
<b>Angler 4</b>								
Day 1								
Day 2								
Day 3 *								

\* applies to Sinclair and Palisades stretches only

Were you satisfied with your angling experience?

	Yes	No
Camp / Camp site	<input type="checkbox"/>	<input type="checkbox"/>
Roads	<input type="checkbox"/>	<input type="checkbox"/>
Trails	<input type="checkbox"/>	<input type="checkbox"/>
Signage	<input type="checkbox"/>	<input type="checkbox"/>

Do you have any additional comments on camp facilities, roads, trails, signage, evidence of illegal activities, etc.?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_